



PUBLIC NOTICE

A MEETING OF THE CLARK COUNTY CITIZEN'S ADVISORY COMMITTEE

DATE OF MEETING: Thursday, November 19, 2020
PLACE: Department of Family Services - WebEx Meeting
121 S. Martin Luther King
TIME: 8:30 AM - 10:00 AM

This meeting has been properly noticed and posted in the following locations:

Family Services Pecos
701 N. Pecos
Las Vegas, NV 89101

East Neighborhood Family Services
4180 South Pecos Road
Las Vegas, NV 89121

Family Services
(Principal location)
121 S. Martin Luther King
Las Vegas, NV 89106

South Neighborhood Family Services Center
1291 Galleria Drive
Henderson, NV 89014

Clark County Government Center
500 S. Grand Central Pkwy.
Las Vegas, NV 89155

North Neighborhood Family Services
2900 N. Torrey Pines Drive, Bldg. B
Las Vegas, NV 89108

AGENDA

**Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration; and the committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

- I. Call to Order and Welcome
- II. Comments by General Public
- III. Approval of October 15, 2020 Minutes **(for possible action)**
- IV. Department of Family Services Report Out **(information only)** - DFS Representative(s)
 - 1) **PREVENTION:** Implementation of the Family First Prevention Services Act
 - 2) **INTERVENTION & ACCOUNTABILITY:** DFS Internal & External Communication
 - 3) **YOUTH SUPPORTS:** Independent Living & Transitional Aged Youth Supports
 - 4) **OMBUDSMAN'S REPORT**
 - 5) **POLICIES AND PROCEDURES**
- V. CAC Discussion &/or Recommendations on the Top 5 Priorities (delineated in Section IV) **(for possible action)**
- VI. Informational Items/Announcements **(information only)**
- VII. Comments by General Public
- VIII. Adjournment

Comments by the General Public

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.